



2023 SoCal State Science Olympiad Team Roster

Saturday, April 8th, 2023 • California Institute of Technology and Polytechnic School, Pasadena

School: _____ Team Number: _____

(ex: B02, C23)

Head Coach's Name: _____ Head Coach's Cell Number: _____

15 Official Team Members: Student's Name	COVID Vaccination	Grade Level
1.	<input type="checkbox"/> Y <input type="checkbox"/> N	1.
2.	<input type="checkbox"/> Y <input type="checkbox"/> N	2.
3.	<input type="checkbox"/> Y <input type="checkbox"/> N	3.
4.	<input type="checkbox"/> Y <input type="checkbox"/> N	4.
5.	<input type="checkbox"/> Y <input type="checkbox"/> N	5.
6.	<input type="checkbox"/> Y <input type="checkbox"/> N	6.
7.	<input type="checkbox"/> Y <input type="checkbox"/> N	7.
8.	<input type="checkbox"/> Y <input type="checkbox"/> N	8.
9.	<input type="checkbox"/> Y <input type="checkbox"/> N	9.
10.	<input type="checkbox"/> Y <input type="checkbox"/> N	10.
11.	<input type="checkbox"/> Y <input type="checkbox"/> N	11.
12.	<input type="checkbox"/> Y <input type="checkbox"/> N	12.
13.	<input type="checkbox"/> Y <input type="checkbox"/> N	13.
14.	<input type="checkbox"/> Y <input type="checkbox"/> N	14.
15.	<input type="checkbox"/> Y <input type="checkbox"/> N	15.

Alternates for Trial Events: Student's Name	COVID Vaccination	Grade Level
1.	<input type="checkbox"/> Y <input type="checkbox"/> N	1.
2.	<input type="checkbox"/> Y <input type="checkbox"/> N	2.
3.	<input type="checkbox"/> Y <input type="checkbox"/> N	3.
4.	<input type="checkbox"/> Y <input type="checkbox"/> N	4.

By signing this roster you certify that all of the above students are active members of your school, are vaccinated for COVID-19 and the 15 Official Team members follow the [Science Olympiad guideline for team size & grade levels](#).

[OPTIONAL] Team Demographic Data:

Gender: # of Females: _____ # of Males: _____ # of Nonbinary: _____ # of Decline to State: _____
Ethnicity: African American: _____ American Indian: _____ Asian: _____ Filipino: _____ Hispanic: _____
 Pacific Islander: _____ White: _____ Two or More Races: _____ Decline to State: _____

Signature of Head Coach

Date

Signature of Principal

Date