## 2024 Los Angeles Regional Science Olympiad

Mar 2 2024 • Rio Hondo College 3600 Workman Mill Rd, Whittier, CA 90601

Exploring the World of Science

ROSTER OF PARTICIPATING STUDENTS (15 Official Members)

| Schoo                   | ol:   |              | Team Number:   |                |  |
|-------------------------|---|--------------|--|----------------|--|
| Head                    | Coach's Name:                                 |              | Cell Number:   | (ex: B02, C23) |  |
|                         | al 15 member team – Mu<br>level guideline     | st follow    | Alternates for 15 member team – Can be substituted for one of the 15 members (left |                |  |
| Stude                   | Student's Name Grade Level                    |              | most column) up until registration and must  |                |  |
| 1.                      |   |              | still follow the grade level guideline   |                |  |
| 2.                      |   |              | Student's Name   | Grade Leve     |  |
| 3.                      |   |              | 1.   |                |  |
| 4.                      |   |              | 2.   |                |  |
| 5.                      |   |              | 3.   |                |  |
| 6.                      |   |              | 4.   |                |  |
| 7.                      |   |              | 5.   |                |  |
| 8.                      |   |              |  |                |  |
| 9.                      |   |              |  |                |  |
| 10.                     |   |              |  |                |  |
| 11.                     |   |              |  |                |  |
| 12.                     |   |              |  |                |  |
| 13.                     |   |              |  |                |  |
| 14.                     |   |              |  |                |  |
| 15.                     |   |              |  |                |  |
|                         |   | l            |  |                |  |
| Signature of Head Coach |   |              |  | Date           |  |
| Signature of Principal  |   |              |  | Date           |  |
|                         |   |              | dents are active members or alowww.soinc.org/start-team/tear                       | •              |  |
|                         | <del></del> • ·                               | •            | Olympiad collect demographic nographic categories. Enter num                       | * *            |  |
| Gender:                 | No. of Females                                | No. of Males | No. Decl   | ined to State  |  |
| Ethnicity:              | White, non-Hispanic<br>Asian/Pacific Islander | -            |  | •              |  |