



# 2023 SoCal State Science Olympiad Team Roster

Saturday, April 8th, 2023 • California Institute of Technology and Polytechnic School, Pasadena

School: \_\_\_\_\_ Team Number: \_\_\_\_\_

(ex: B02, C23)

Head Coach's Name: \_\_\_\_\_ Head Coach's Cell Number: \_\_\_\_\_

| 15 Official Team Members: Student's Name | Grade Level |
|--|-------------|
| 1.                                       | 1.          |
| 2.                                       | 2.          |
| 3.                                       | 3.          |
| 4.                                       | 4.          |
| 5.                                       | 5.          |
| 6.                                       | 6.          |
| 7.                                       | 7.          |
| 8.                                       | 8.          |
| 9.                                       | 9.          |
| 10.                                      | 10.         |
| 11.                                      | 11.         |
| 12.                                      | 12.         |
| 13.                                      | 13.         |
| 14.                                      | 14.         |
| 15.                                      | 15.         |

| Alternates for Trial Events: Student's Name | Grade Level |
|---|-------------|
| 1.  | 1.          |
| 2.  | 2.          |
| 3.  | 3.          |
| 4.  | 4.          |

By signing this roster you certify that all of the above students are active members of your school, and the 15 Official Team members follow the [Science Olympiad guideline for team size & grade levels](#).

**[OPTIONAL] Team Demographic Data:**

**Gender:** # of Females: \_\_\_\_\_ # of Males: \_\_\_\_\_ # of Nonbinary: \_\_\_\_\_ # of Decline to State: \_\_\_\_\_  
**Ethnicity:** African American: \_\_\_\_\_ American Indian: \_\_\_\_\_ Asian: \_\_\_\_\_ Filipino: \_\_\_\_\_ Hispanic: \_\_\_\_\_  
Pacific Islander: \_\_\_\_\_ White: \_\_\_\_\_ Two or More Races: \_\_\_\_\_ Decline to State: \_\_\_\_\_

\_\_\_\_\_  
Signature of Head Coach

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date